| | | ATTESTA | TION FORM | |
|----|---|--|---|---|
| | | | WARI | NING |
| | Affix signed passport size (5 cm x 7 cm copy of recent photograph) | factua disqua and is under the go 2. If de convio compl be co the at will be 3. If the there attest | I information in the atta alification, i likely to render the can overnment. itained, arrested, prosected, debarred, acquitted etion and submission of to mmunicated immediately itestation form has been e deemed to be a suppress fact that false informatio has been suppression of a ation form comes to not e of a person, his servi | ation or suppression of any testation form would be a didate unfit for employment cuted, bound down, fined, d, etc. subsequent to the this form,, the details should to the authorities to whom sent earlier, failing which it sion of factual information. In has been furnished or that any factual information in the tice at any time during the ices would be liable to be |
| 1. | Name in full (in block cap with aliases, if any (Please in have added or dropped in any name.) | dicate if you | SURNAME | NAME |
| 2. | Present address in full (i.e. V and Distt. Or House No., La Road and Town) | • | | |
| 3. | (a) Home address in full (i.e. V and Distt. Or House No., Lar Road and Town have of Distt. H | ne / Street / | | |
| | (b) If originally resident of Pakistan / Bangladesh (erstwhile East Pakistan), the address in that country and the date of migration to Indian Union | | | |
| 4. | Aadhar No. (if available) | | | |
| 5. | PAN No. (if available) | | | |

| 6. | Nationality | | | | |
|--|---|--------------|--|---------------------------|--|
| 7. | (a) Date of Birth (b) Present Age (c) Age at matriculation | | | | |
| 8. | (a) Place of Birth, Distt. and State in which situated | | | | |
| | (b) Distt. and State to which you belong(c) Distt. And State to which your Father originally belongs | | | | |
| 9. | (a) Yo | ur religion | | | |
| | (b) Are you a member of a Scheduled Caste/Scheduled Tribe/Other backward Classes? Answer (Yes or No). | | | | |
| 10. | time d | uring the pr | eceding five years. In case | of stay abroad (including | or more than one year at a Pakistan), particulars of all e age of 21 years should be |
| From To Residential address in fu District or House No. & Str | | | Name of the District Hqtr. of the place mentioned in the preceding column | | |
| | | | | | |

| 11. Relation | Name (in full & aliases, if any) | Nationality (by Birth & or by domicile) | | Occupation (if employed give designation & official address.) | Present postal address (if dead, give last Address) | Permanent Home Address |
|-----------------|---|--|----------------|--|--|---|
| (a) Father | | | | | | |
| (b) Mother | | | | | | |
| (c) Spouse | | | | | | |
| 12. | Information to be fu living in a foreign cou | | regard to sons | and / or daugh | ters in case th | ey are studying / |
| Name | Nationality (By Birth Or by Domicile | | ace of Birth | Country in whi studying / studying / livi with Full Addro | Studyiı ng counti | e from which ng / Living in the ry mentioned in revious column |
| | <u> </u> | I | | | I | |

| 13. | Educational qualification showing place of education with years in schools and college since 15 th years of age | | | | |
|-------------------|--|--|---|-------------------------|--|
| | Name of School/College with Full Address | | ng Date of leaving | Examination passed | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Govt. Or a semi-G | | a semi-Govt or a quasi-Go | eld an appointment under the vt. body or an Autonomous nstitution? If so, give full p | body or a public sector | |
| | employme | nt up to date | | | |
| Peri | | nt up to date Designation, emoluments & Nature | Full name / address of Employer | Reasons for leaving | |
| Peri From | | Designation, | Full name / address of Employer | | |
| | iod | Designation, emoluments & Nature | | Reasons for leaving | |
| | iod | Designation, emoluments & Nature | | Reasons for leaving | |
| | iod | Designation, emoluments & Nature | | Reasons for leaving | |
| | iod | Designation, emoluments & Nature | | Reasons for leaving | |

| 14(b) | If the previous employment was under the Govt. of India / State Govt./an undertaking owned or Controlled by the Govt. of India or a State Govt./ an Autonomous Body / University / Local Body: |
|-------|--|
| | If you had left service on giving one month's notice under Rule 5 of the Central Services (temporary service) Rules 1965 or any similar corresponding rules, were any disciplinary proceeding framed against you, or had you been called upon to explain you conduct in any matter at the time you give notice of termination of service or at a subsequent date (s) before your service actually terminated: |

| | (a) | Have you ever been kept under detention? | Yes/No | | | | |
|--------|--|---|--------|--|--|--|--|
| 15 (i) | (b) | Have you ever been arrested? | Yes/No | | | | |
| | (c) | Have you ever been prosecuted? (i.e has a charge sheet in a criminal case been filed against you in any court of law) | Yes/No | | | | |
| | (d) | Is any criminal case pending against you in any court of law at the time of filling this attestation form? | Yes/No | | | | |
| | (e) | Have you ever been convicted by a Court of law for any offence? | Yes/No | | | | |
| | (f) | Whether discharged/expelled/withdrawn from any training institution under the Govt. Or otherwise? | Yes/No | | | | |
| | (g) | Have you ever been rusticated by any University or any other educational authority / institution? | Yes/No | | | | |
| | (h) | Have you ever been debarred / disqualified by any Public Service Commission from appearing at its examination / selection? | Yes/No | | | | |
| | arrest / detention / fine / conviction/sentence/punishment etc. and /or the nature of the case pending in the Court / University / Educational Authority etc. at the time of filling up this Attestation Form. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Notes:

- (i) Please also see the "Warning" at the top of this Attestation Form.
- (ii) Specific answers to each of the questions should be given by striking out "Yes" or "No" as the case may be

| 16 | Name of two responsible persons of your locality or two references to whom you are known (Name, address and mobile No.) | 1. |
|----|---|----|
| | | 2. |

DECLERATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

I am fully aware that by providing false information or suppressing material information while filling this form, the authorities have full right to terminate my appointment letter and I am also liable for appropriate criminal/civil/legal action as a consequence.

I am not aware of any circumstances which might impair my fitness for employment under Government.

Signature of candidate:

Date: Place:

TO BE FILLED BY OFFICE

(i). Name, Designation and Full Address of the appointment authority:

(ii). Post for which the candidate is being considered.:

ANNEXURE-B

CHARACTER CERTIFICATE

| Certified that | I have known | Shri/Smt./Kum |
|-----------------------------|-------------------------|---|
| | son/wife/dau | ughter of Shri |
| f | or the last* | years |
| months and that to th | ne best of my kno | wledge and belief he/she bears a reputable |
| character and has no | antecedents which | render him/her unsuitable for Government |
| Employment. | | |
| 2. Shri/Smt./Kum | | is not related to me. |
| Place : | | Signature |
| Date : | | Designation |
| | | |
| * (To be attested by stiper | ndary I Class Magistrat | te/District Magistrate or Sub-Divisional Magistrate). |

ATTESTED

Signature Designation (Attesting Authority)

Place: Date:

(This should be done after the candidate has been finally selected)

FORM OF CASTE CERTIFICATE

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates for appointment to posts under Government of India)

| This is to certify that Sł | nri/Shrimati/Kumari* | son/daughter |
|----------------------------|---|-----------------------------|
| of | of village/t | own/* in District/ Division |
| * | of the State/Union Territory* | belongs to the |
| Caste/ Tribes | which is recognized as a Scheduled | Castes/Scheduled Tribes* |
| under:- | | |
| | luled Castes) order, 1950 | |
| | luled Tribes) order, 1950 | |
| | luled Castes) Union Territories order, 1951 * _ | |
| • | · · · · · · · · · · · · · · · · · · · | |
| • | eduled Castes and Scheduled Tribes Lists(Mod | • • • • |
| | Act, 1960 & the Punjab Reorganization Act, 19 | |
| | North-Eastern Area(Reorganization) Act, 1971 a | and the Scheduled Castes |
| | rder(Amendment) Act, 1976. | |
| • | u & Kashmir) Scheduled Castes Order, 1956 | |
| | man and Nicobar Islands) Scheduled Tribes Orc | - |
| | nd Scheduled Tribes order (Amendment Act), 1 | |
| • | a and Nagar Haveli) Scheduled Castes order 190 | |
| | a and Nagar Haveli) Scheduled Tribes Order 190 | 62@. |
| • | cherry) Scheduled Castes Order 1964@ | |
| • | luled Tribes) (Uttar Pradesh) Order, 1967 @ | |
| | Daman & Diu) Scheduled Castes Order, 1968@ | |
| | Daman & Diu) Scheduled Tribes Order 1968 @ | |
| | and) Scheduled Tribes Order, 1970 @ | |
| • | n) Scheduled Castes Order 1978@ | |
| • | n) Scheduled Tribes Order 1978@ | |
| • | u & Kashmir) Scheduled Tribes Order 1989@ | |
| | rders (Amendment) Act, 1990@ | |
| | ders (Amendment) Ordinance 1991@ | |
| | ders (Second Amendment) Act, 1991@ | |
| | ders (Amendment) Ordinance 1996 | |
| | d Scheduled Tribes Orders(Amendment)Act,20 | 002 |
| The Constitution (Scheo | luled Caste) Orders (Amendment) Act,2002 | |

2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

| This certificate is issued on the basis of the | Scheduled Castes/ Sched | uled tribes certificate |
|---|---------------------------|---------------------------|
| issued to Shri/Shrimati | | Father/mother |
| of Shri/ | Srimati/Kumari* | |
| of village/town* ir | District/Division* | of |
| the State/Union Territory* | who belong to the | |
| Caste/Tribe which is recognized as a Schedu | uled Caste/Scheduled Trib | e in the State/Union |
| Territory* issued by the | dated | |
| 3. Shri/Shrimati/Kumari | and/or* his/her fam | nily ordinarily reside(s) |
| in village/town* | of | _ District/Division* |
| of the State/Union Territo | ry of | |
| | | |
| | | |
| | Signature | |
| | (with seal of office |) |
| Place : | | |
| Date : | | |
| * Please delete the words which are not application | able | |

@ Please quote specific presidential order

% Delete the paragraph which is not applicable.

NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

****** List of authorities empowered to issue Caste/Tribe Certificates:

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/ Ist Class Stipendiary Magistrate/Sub-Divisional

Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

NOTE: ST candidates belonging to Tamil Nadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

District Magistrate,

Seal

Deputy Commissioner etc.

Dated:

*as amended from time to time

Note: The term "Ordinarily resides" used here will have the same meaning as in Section-20 of the representation of the Peoples Act, 1950.

The Caste/Tribe/Community certificate issued by the following authorities in the prescribed form for OBCs will only be accepted as proof in support of as candidate's claim as belonging to the other backward class as given in Annexure-C (Part-II).

- District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/ Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar; and
- (iv) Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

NAME AND ADDRESS OF THE INSTITUTE/HOSPITAL:

| Certificate No |
|----------------|
|----------------|

Date.....

DISABILITY CERTIFICATE

| This is certified that Shri/Smt./kum | | | | | | |
|--------------------------------------|--------|-------------------------|------------------------|----------|-----------|---------|
| Son/v | vife/d | aughter of Shri | | | | |
| Age | | | sex | identi | fication | mark(S) |
| | | is sufferin | | | category: | |
| | A. | Locomotor or cerebra | al paisy: | | | |
| | BL- E | Both legs affected but | not arms. | | | |
| | BA- | Both arms affected | | | | |
| | (a) | Impaired reach | | | | |
| | (b) | Weakness of grip | | | | |
| | OL- | One leg affected (right | t or left) | | | |
| | (a) | impaired reach | | | | |
| | (b) | Weakness of grip |) | | | |
| | (c) | Ataxic | | | | |
| | OA-0 | One arm affected | | | | |
| | (a) | Impaired reach | | | | |
| | (b) | Weakness of grip | | | | |
| | (c) | Ataxic | | | | |
| | BH- | Stiff back and hips (ca | nnot sit or stoop) | | | |
| | MW | -Muscular weakness a | and limited physical e | ndurance | | |

- B. Blindness or low vision:
- (i) B- Blind
- (ii) PB-Partially Blind

C. Hearing impairment:

- (i) D- deaf
- (ii) PD-Partially Deaf

(Delete the category whichever is not applicable)

- 3. Percentage of disability in his/her case is percent.
- 4. Shri/Smt./Kum meets the following physical requirement for discharge of his/her duties:-

| i. | F-can perform work by manipulating with fingers. | Yes/No |
|-------|--|--------|
| ii. | PP-can perform by pulling and pushing. | Yes/No |
| iii. | L-can perform work by lifting. | Yes/No |
| iv. | KC-can perform work by kneeling and crouching. | Yes/No |
| ٧. | B-can perform work by bending. | Yes/No |
| vi. | S-can perform work by sitting. | Yes/No |
| vii. | ST-can perform work by standing. | Yes/No |
| viii. | W-can perform work by walking. | Yes/No |
| ix. | SE-can perform work by seeing. | Yes/No |
| х. | H-can perform work by hearing/speaking. | Yes/No |
| xi. | RW-can perform work by reading and writing. | Yes/No |

| (Dr) | (Dr) | (Dr) |
|----------------------|----------------------|----------------------|
| Member Medical Board | Member Medical Board | Member Medical Board |

ANNEXURE-E

DISCHARGE CERTIFICATE

| No | Place | Date |
|--------------------------------------|-------------------------------|------------------------------------|
| Shri/Smt/Kumari | | |
| | | |
| has been working as | In [•] | the Ministry/Department of |
| | from | to |
| He/She was drawing Re | sas pay | with/without allowance and his/her |
| services have been or are likely to | be terminated with effect fro | omon |
| account of reduction in establishmer | nt. | |

His/Her work and conduct were satisfactory.

Signature.....

(Designation of Officer and office seal)

ANNEXURE-F

MARITAL STATUS DECLARATION FORM

I, Shri/Smt/Kumari______declares as under:

- i) That I am unmarried/a widower/ a widow
- ii) That I am married and have only one spouse living
- iii) That I have entered into or contracted a marriage with a person having a spouse living. Application for grant of exemption is enclosed.
- iv) That I have entered into and contracted a marriage with another person during the life time of my declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from service.

2. I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from service.

DATE

SIGNATURE

* Please delete clause/clauses not applicable.

FORM TO BE FILLED BY GOVERNMENT EMPLOYEES ON FIRST APPOINTMENT

1. Close relation who are Indian National domiciled in other countries:

| S.No. | Relation | Name | Nationality | Present Address | Place of birth | occupation |
|-------|--------------|------|-------------|-----------------|----------------|------------|
| 1. | Father | | | | | |
| 2. | Mother | | | | | |
| 3. | Wife/Husband | | | | | |
| 4. | Son(s) | | | | | |
| 5. | Brother(s) | | | | | |
| 6. | Sister(s) | | | | | |

2. Close relations resident in India who are non-Indian:

| S.NO. | Relation | Name | Nationality | Present Address | Place of birth | Occupation |
|-------|--------------|------|-------------|-----------------|----------------|------------|
| 1. | Father | | | | | |
| 2. | Mother | | | | | |
| 3. | Wife/Husband | | | | | |
| 4. | Son(s) | | | | | |
| 5. | Brother(s) | | | | | |
| 6. | Sister(s) | | | | | |

If in public service, give all particulars regarding designation of the post held, name of department/office etc. where employed and the date of such employment.

I certify that the foregoing information is correct and complete to the best of my knowledge.

Signature:

Name:

Designation:

Date:

NOTE: 1. Suppression of information in this form will be considered a major departmental offence for which the punishment may extend to dismissal from service.

2. Subsequent changes, if any in the above data should be reported to the head of the office/department at the end of each year.

ANNEXURE-H

UNDERTAKING

I understand that my appointment to the post of Scientific Assistant is purely provisional pending the issue of a certificate of eligibility in my favour after necessary verification of my antecedents and that in the event of such certificate being refused, my appointment shall stand cancelled.

I agree to serve anywhere in India or near India Where the India meteorological Department has or may establish an office or observatory according to the exigencies of service.

I am not serving or under obligation to serve another Central Government Department, a State Government or a Public Authority.

Signature of the candidate

Place:-

Dated:-

FORM-1

The Director General of Meteorology, India Meteorological Department, Mausam Bhavan, Lodi Road,New Delhi-110003.

Sub: Acceptance of the offer of Appointment to the post of **Scientific Assistant** in India Meteorological Department.

Ref. : File NO.E(2)109/DR(SA)/2018/ ----- , dated ------

Sir,

I, hereby, accept the Offer of Appointment to the post of **Scientific Assistant** in India Meteorological Department as per terms and conditions laid down in the above mentioned Offer of Appointment Memorandum.

Duly filled up annexure A to H is enclosed herewith, self attested copies of degree/ diploma certificate, Date of Birth and three copies of passport size photograph duly attested is enclosed herewith.

I am willing to join immediately/at _____ days prior notice (strike out which is not applicable.

Thanking You,

Yours faithfully,

Dated :

()

То